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This instrument prepared by, and after recording return to:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle St., Suite 1105 Chicago, Il 60603



Doc#: 1321045060 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/29/2013 01:44 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to Community Investment Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate issued in City of Chicago v. 3350 W. Evergreen Condominium Association, case no. 09 M1 401695, filed in the Circuit Court of Cook County, Illinois, on April 15, 2013, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on April 18, 2013, as Document No. 1310815046 ("Certificate"). The Certificate relates to the property commonly know as 3350-52 W. Evergreen Avenue, Chicago, IL 60651 and the legal description is attached hereto as Exhibit 1.

this Control IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 24th day of July, 2013.

ASSIGNOR:

Community Initiatives, Inc.

Angola Maurello

Its: Vice President

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STATE OF ILLINOIS)		
)	SS.
COUNTY OF COOK)	

I, Jennifer M. Belli, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under any hand and notarial seal, this 24th day of July, 2013.

"OFFICIAL SEAL"

JENNIFER M. BELLI

Notary Public, State of Illin is

My Chrapission Expires July 25, 2015

NOTARY PUBLIC

Olynin Clark's Office

My Commission expires:

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EXHIBIT 1 LEGAL DESCRIPTION

UNITS 1, 2, 3, 4, 5, 6, 7 AND 8 IN 3350 W. EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN WEAGE EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822518014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PINs: 16-02-212-025-0000 (UNDERLYING);

16-02-218-040-1001 (UNIT 1), 16-02-218-040-1002 (UNIT 2),

16-02-218-040-003 (UNIT 3), 16-02-218-040-1004 (UNIT 4),

16-02-218-040-1005 (UNIT 5), 16-02-218-040-1006 (UNIT 6),

16-02-218-040-1007 (UNIT 7), 16-02-218-040-1008 (UNIT 8)

Commonly known as: 3350-52 W. EVERGREEN AVENUE, CHICAGO, ILLINOIS 60651