\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1610165554

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANLEY B TAMKIN AND MARGO MORRIS TAMKIN AND ERIKA A ERHART

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0919605078

Date of Note: <u>06/18/2009</u> Original Recording Date: <u>07/15/2009</u>

Property Address: 2150 FORESTVIEW RD EVANSTON, IL 69201

Legal Description: LOT 54 IN LINCOLNWOOD DRIVE ALPATIN TO EVANSTON, IN THE SOUTHEAST

1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-411-035-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 07/25/2013.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Selethis Ken D

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/25/2013.

TOS1 STATE OF THE PROPERTY OF

Notary Public: Sharon Hutson -

SOM OFFICE

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

Shewn Theta