This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent (nc'ex Number: 16-02-213-027

[Space Above This Line For Recording Data]

Loan No.: 4501622924

ILLEVOIS ASSIGNMENT OF MORTGAGE

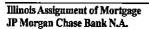
For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Class Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE LA 71203, a certain Mortgage dated June 15, 1998 and recorded on June 23, 1998, made and executed by MARY CHILLIS to and in favor of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE. A KANSAS CORPORATION, upon the following described property situated in COOK County, State of Illinois

Property Address: 3452 W. HIRSH, CHICAGO, IL 60 51

LOT 27 IN BLOCK 8 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Thousa'd and 00/100ths (\$60,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (cr at No. 98535219), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



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UNOFFICIAL CO

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: METLIFE BANK, NATIONAL ASSOCIATION, S. O. S. A.L. ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Vice President ACKNOWLEDGMENT State of Louisiana Parish of Ouachita me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the corporation. anning Title or Rank (Seal) Serial Number, if any:

Illinois Assignment of Mortgage

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