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This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 16-02-213-027

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Loan No.: 4501622924

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated June 15, 1998 and recorded on June 23, 1998, made and executed by MARY CHILLIS to and in favor of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, upon the following described property situated in COOK County, State of Illinois  
Property Address: 3452 W. HIRSH, CHICAGO, IL 60651

LOT 27 IN BLOCK 8 IN VAN SCHACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Thousand and 00/100ths (\$60,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 98535219), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/1/2013.



Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION

By: Patrick D Coleman Jr  
Patrick D Coleman Jr

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On, this 1 day of May, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Deborah N. Upshur  
Signature of Person Taking Acknowledgment

Deborah N. Upshur  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 52231

