

Prepared By: Saroja Badiger
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date: July 24, 2013

Loan#: 3000501835
Invoice#: E2380063
Package#: 78897393
Document#: 4118095

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PETER J SANTANGELO and KATHERINE M SANTANGELO , MARRIED INDIVIDUALS** currently residing at **1525 E FLEMING DR N, ARLINGTON HEIGHTS, Illinois 60004**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **November 4, 2006** and filed for record **December 8, 2006** , as Document Number **0634212032** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** as successor by **merger with US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 1525 EAST FLEMING DRIVE NORTH, ARLINGTON HEIGHTS, IL 60004 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 461 IN NORTHGATE UNIT "4-B" BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, APRIL 16, 1971 AS DOCUMENT 21451090, IN COOK COUNTY, ILLINOIS

US Bank National Association

PIN: 03-09-121-002-0000

By



Youa Lee, Mortgage Officer



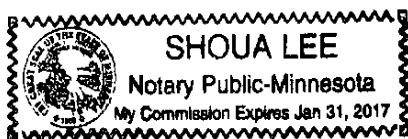
U04118095

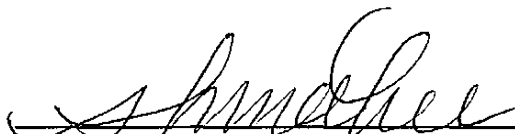
STATE OF Minnesota)

6650 7/24/2013 78897393/1

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **24th** day of **July, 2013** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .





Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017** .