

UNOFFICIAL COPY

Doc#: 1321057073 fee: \$50.00
Date: 07/25/2013 07:18 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 2005450646
MERS ID#: **100011520054506466**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN LONDERGAN MARRIED TO KARA LONDERGAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0821105028

Date of Note: 06/30/2008

Original Recording Date: 07/29/2008

Property Address: 8 E RANDOLPH ST 3105 CHICAGO, IL 60601-3604

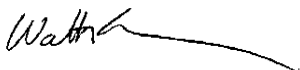
Legal Description: PARCEL 1: UNIT 3105 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S167, A LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART THE FOLLOWING DESCRIBED PARCELS OF REALESTATE: LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2008 AS DOCUMENT NUMBER 080203105, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

PIN #: 17-10-305-007-8001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: WALTER H EICHELBERGER
Title: Assistant Secretary

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State of MD }
County of Washington }

This instrument was acknowledged before me on 07/25/2013 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer
Notary Public
Washington, Co., MD



Notary Public: JESSICA L. SCHROYER

My Commission Expires:

02/22/2017

Resides in: Washington

Property of Cook County Clerk's Office