Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 107)

Tax ID:

06-17-102-042-0000

Property Address:

1294 Sebring Cir Elgin, IL 60120-5211

ILOv2M-AM 26495370 E 7/23/2013 FCL01

This space for Recorder's use

MIN #: 1001337-0002858549-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTP.ONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"); whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB.

Borrower(s):

SONIA Y CHAPEL, AND ADONIS CHAPEL, HUSBAND AND WIFE, T/B/E

Date of Mortgage: 12/24/2007

Original Loan Amount: \$26,400.60

Recorded in Cook County, IL on: 4/18/2008, book N/A, page N/A and instrument number 0810904129

Property Legal Description:

ALL THE REAL PROPERTY SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 14 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN-TOWNSHIP 41 NORTH, LANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91-199804, IN COOK COUNTY, ILLINOIS, ADDRESS: 1294 SEBRING CIRCLE; ELGIN, IL 60120 TAX MAP OR PARCEL ID NO.: 06-17-102-042-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

Martha Munoz Vice President

Date

7-24-13

1321057205 Page: 2 of 2

UNOFFICIAL COPY

State of Camor			
County of Vent	tura		
On JUL 24	4 2013 before me,	J. Mastrolonardo	, Notary Public, personally
appeared	<u> Martha Munoz</u>		me on the basis of satisfactory evidence to be
			t and acknowledged to me that he/she/they
			his/her/their signature(s) on the instrument
		f which the person(s) acted, e	
uic person(s), o	n the charty upon behan o	winen me person(s) acteu, e	Accuted the histament.
I certify under	PENALTY OF PERJU	RY under the laws of the St	tate of California that the foregoing
	rue and correct.		*
WITNESS my	van I and official seal.	,	
•	<i>/</i> -		
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<u></u>			1 MASTROLONARDO 2
Notary Public:			NOTARY PUBLIC - CALIFORNIA W
My Commissio	on Expires:Sept :	<u>19, 2</u> 015	COMM EXPIRES SEPT. 19, 2015
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