

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0264939398

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **NELSON A BLENGERI AND SARA B BLENGERI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 08/23/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1125150037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

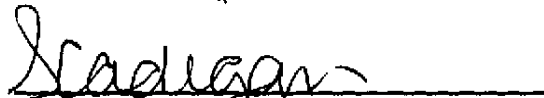
LOT 2 IN BLOCK 1 OF BORDSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-36-430-019-0000

Property is commonly known as: 1654 N CAMPBELL AVE CHICAGO, IL 60647.

Dated this 24th day of July in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



STEPHANIE CADIGAN
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

SMRCN 21025969 5@ HARD FILE 100188511080547043 MERS PHONE 1-888-679-6377 DOCR 12313074116 [C]
ERCNIL1




D0002561440

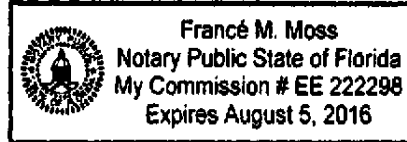
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2013, by Stephanie Cadigan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 21025969 5@ HARD FILE 10018851108057043 MERS PHONE 1-888-679-6377 DOCR T2313074116 [C]
ERCNIL1



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Property of Cook County Clerk's Office