Doc#. 1321057427 fee: \$50.00

Date: 07/29/2013/08:41 NV/79, 1/of 2

Doc k Courty Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

SUBMITTED BY: JENNIFER RUFLEDT

Loan Number: 0611324849

MERS ID#: 100154900000102886 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RALPH J. SCHUMANN AND ANA M. SCHUMANN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0315520097

Date of Note: <u>04/07/2003</u> Original Recording Date: <u>56/04/2003</u> Property Address: <u>730 UTAH STREET ELK GROVE VILLAGE</u>, IL 5/007

Legal Description: LOT 2 IN BLOCK 9 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN

THE EAST HALF OF THE SOUTHWEST QUARTER, AND THE WEST QUARTER OF THE SOUTHEAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, 7 CWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM \$ 470 TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO THE PLAT RECORDED AUGUST 12, 1974 AS DOCUMENT NO. 22824635 IN COOK COUNTY, ILLINOIS.

PIN #: 07-25-307-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 07/25/2013.

Mortgage Electronic Registration Systems, Inc.

By: JOSHUA LUNDHOLM

Title: Assistant Secretary

1321057427 Page: 2 of 2

UNOFFICIAL COPY

State of MN County of Hennepin

This instrument was acknowledged before me on 07/25/2013 by JOSHUA LUNDHOLM, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: LAURE

HALLAMEK

My Commission Expires: