## **UNOFFICIAL COPY**



Doc#: 1321015094 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2013 02:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES D WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED

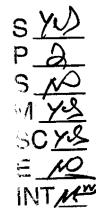
Loan Number # 101219 Branch # 186/ GEF

Know All Men By These Flesents, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, as Successor in Interest to Oak Brook Bank, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey, and Quit Claim unto, Sky Harbor Management Inc, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certair Construction Mortgage and Assignment of Rents, bearing the date of October 6, 1998, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on October 14, 1993, as Document No. 98921777 and 98919074, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

THE SOUTH 358.24 FEET OF THE NORTH 500.00 FEET OF THE FAST 360.00 FEET (EXCEPT THEREFROM THE EAST 10.00 FEET) AND (EXCEPT THAT PART DEDICATED FOR PUBLIC RIGHT OF WAY BY DOCUMENT RECORDED AS DOCUMENT NUMBER 25569956) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real address commonly known as: 550 Anthony Trail Northbrook IL 60062 Real Property tax identification number: 04-05-400-023



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## **UNOFFICIAL COPY**

Witness our hands, this 9th day of July, 2013

MB Financial Bank, N.A.

By

Margie Acevedo -Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

**COUNTY OF** 

SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Campobello -Vice President of MB Financial Bank, N.A. and Margie Acevedo -Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_

day of

2013

Notary Public

My Commission Expires

