

# UNOFFICIAL COPY



1321015010

Doc#: 1321015010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2013 08:13 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 47223407998394349

Tax ID: 0221040111012

Property Address:  
**2605 S Embers Ln**  
**Arlington Heights, IL 60015-4671**

IL0v2-AM 24958999 7/2/2013 NS0430D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **NASEEM A MALIK, AND SIDRA SHAKOOR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **2/23/2011** Original Loan Amount: **\$208,115.00**

Recorded in **Cook County, IL** on: **3/1/2011**, book **N/A**, page **N/A** and instrument number **1106029018**

Property Legal Description:  
**UNIT 11-2605-A IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT NUMBER 93000342, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 03 2013

Bank of America, N.A.

By: Holly Dean  
**Holly Dean**  
**Assistant Vice President**

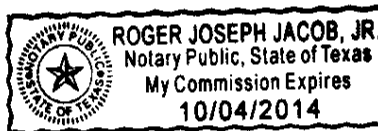
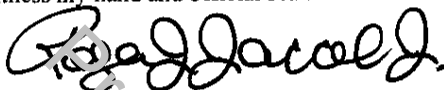
S Yes  
P 2  
N  
N  
Yes  
Yes  
DN

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State of TX, County of Dallas

On JUL 03 2013, before me, ROGER JOSEPH JACOB JR, a Notary Public, personally appeared HOLLY DEAN, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ROGER JOSEPH JACOB JR  
My Commission Expires: OCT 04 2014

Property of Cook County Clerk's Office