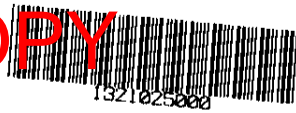


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Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Doc#: 1321025000 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2013 09:54 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** are hereby cancelled and annulled with respect to the property described as follows: **1731 North Western Avenue, Units C-1N and C-1S, Chicago, IL, 60647**

Instrument No: 0817218031
Recording Date: 06/20/2008
Recorded in Cook County Recorder, IL

Description/Additional information: See Legal Description Attached.

Parcel ID: 13-36-424-058-1010 & 13-36-424-058-1011
Loan Amount: \$637,000.00
Borrower Name: Grzegorz Hachaj
Original Beneficiary: LASALLE BANK NATIONAL ASSOCIATION
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **07/18/2013**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION**

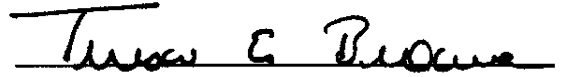
By: Lynn J. Baker
Its: Vice President

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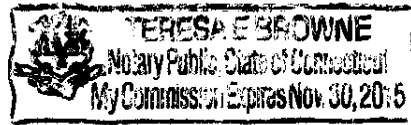
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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 18, 2013 before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Teresa E. Browne



Property of Cook County Clerk's Office

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PARCEL 1:

UNITS C-1N AND C-1S TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1730 N. WESTERN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0413345156, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office