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Return To: CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RDCT2-515-BB-11

FARMINGTON, CT06032

Doc#; 1321025001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2013 09:58 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHO SE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AIRERICA, N.A.SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION does hereby certify that a certain Mortgage, bearing the date 02/27/2008, made by CG RE MANAGEMENT CORP., to Original Beneficiary Name: I ASI/LLE BANK NATIONAL ASSOCIATION, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 7234 W NORTH AVENUE, UNITS 101-103, ELMWOOD PARK, IL, 60707 and further described as:

Parcel ID Number: PIN: 12-36-430-041-1001 12-36-430-041-1002 12-36-430-041-1003, and recorded in the office of Cook County Recorder, as Instrument No: 0806608214, on 03/06/2508, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A LEGAL DESCRIPTION.

Loan Amount: \$280,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 07/17/2013.

Lender: BANK OF AMERICA, N.A.SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: Lynn J. Baker

Its: Vice President

SPSN N SOJO

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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 17, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Lynn J. Baker, Vice President of BANK OF AMERICA, N.A.SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Leave & Kee

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1FEB. 19. 2008 4:35PM UN MR FFICIAL COPY NO. 6664 P. 4.004

Title No.: 801047 Agent Order/File No.:

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNITS 101, 102 AND 103 IN CAMEO TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND WEST 32 1/2 FEET OF LOT 5 BLOCK 26 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24547486, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS.