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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/29/2013 09:19 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC MORTGAGE - 3RD PARTY
LYNEISA MORAN
780 Kansas Lane-2nd Floor
Monroe, LA
71203
PIN: 02-12-211-002-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMC SPECIALTY MORTGAGE, LLC F/K/A WM SPECIALTY MORTGAGE LLC, (herein "Assignor") with an address at Current Beneficiary Address: 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA, 92127 does hereby grant, sell, assign, transfer and convey, unto BAYVIEW LOAN SERVICING, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146, a certain Mortgage dated 07/ 4/ 2006 and recorded on Original Recording Date: 08/21/2006, made and executed by ATANAS CHTEREV, UNMARRIED, et al and in favor of ACCREDITED HOME LENDERS, INC., upon the following described property situated in Cook County Recorder, State of Illinois:
1025 BAYSIDE DRIVE, PALATINE, IL, 60074
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three Hundred Ten dollars and Zero cents (Loan Amount: \$167,310.00), which Mortgage is of record in Instrument No: 0623333136 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes
P 3
S N
M N
SO yes
E yes
INT no

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/29/13.

Assignor:
JPMC SPECIALTY MORTGAGE, LLC F/K/A WM SPECIALTY MORTGAGE LLC

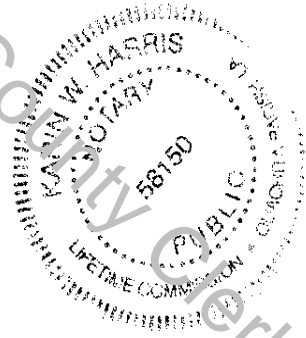
By: *Lyneisa Moran*
Lyneisa Moran
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 5-29-2013, before me, KARIN W. HARRIS a Notary Public, appeared Lyneisa Moran, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMC SPECIALTY MORTGAGE, LLC F/K/A WM SPECIALTY MORTGAGE LLC and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Lyneisa Moran acknowledged the instrument to be the free act and deed of the national association.

Karin W. Harris
Notary Public: KARIN W. HARRIS
Commission Expires: Lifetime



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LEGAL DESCRIPTION:**PARCEL 1:**

UNIT T-1025 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12, WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4, A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 296.75 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WILKIE ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 591.98 FEET TO A POINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EAST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 202.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 357.45 FEET, THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 55 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 24 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF U. S. ROUTE 12; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527610080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-25 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 527610080.