UNOFFICIAL COPY

Doc#: 1321035099 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/29/2013 12:19 PM Pg: 1 of 3

201 2

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7 (203 414511830372

Prepared by: Maryellen Tobiasiewicz

SUBORDINATION OF MORTGAGE

First American Title Order #2427668

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain morgage deed recorded in Official Record as Document 0807904074, at Volume/Book/Roel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga i Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Liberty Bank for Savings, its successors and assigns, executed by Thomas Goodman and Richard Marzec, being dated the 10TH day of JILLY, 2013, _____, in an amount not to exceed \$199,000.00 and recorded in Official Record Volume _____, Pugg 132 153 55, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Liberty Bank for Savings, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of July, 2013.

Jennifer Pittlnan, Bank Officer

SC X

AS RECORDED CONCURRENTLY HEREWITH

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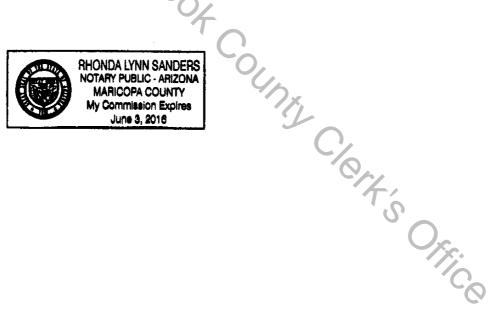
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of cat sfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public



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UNOFFICIAL COPY EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 5 IN BLOCK 3 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-11-212-025-0000 Vol. 331

Property Address: 5344 North Bernard Street, Chicago, Illinois 60625

Property of County Clark's Office