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Return To: CT LIEN SOLUTIONS PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

AMERICAN CHARTERED BANK 20 N. MARTINGALE ROADSUITE 600 SCHAUMBURG, IL60173



1321140005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/30/2013 12:48 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that America: Chartered Bank does hereby certify that a certain Mortgage, bearing the date 01/24/2012, made by Brian J. Donlan and Trucy A. Donlan, His Wife as Tenants by Entirety, to Original Beneficiary Name: American Chartered Bank, on real property ocated in Cook County Recorder, State of Illinois, with the address of Property Address: 554 Thatcher Avenue, River Forest, IL, 60305-1625 and further described as:

Parcel ID Number: PIN: 15-11-208-044-0000 & 15-11-208-046-0000, and recorded in the office of Cook County Recorder, as Instrument No: 1203146055, on 01/31/2012, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 20 N. Martingale, Suite 600, Schaumburg, 14, 50173

Leyider: Amarican Chartered Bank

By: Cathie Brady

Its: VP

STATE OF ILLINOIS, KANE COUNTY

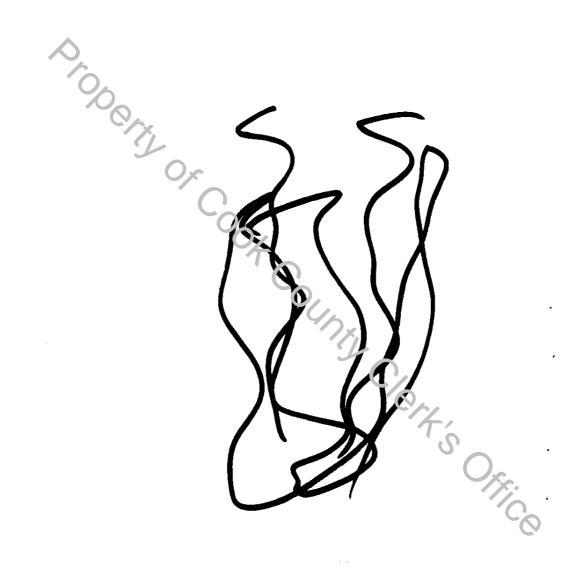
On July 16, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Cathie Brady, VP of American Chartered Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the

> "OFFICIAL SEAL" Nancy D Ahern Notary Public, State of Illinois My Commission Expires 11/8/2015

Notary Public Nancy D. Ahern

Commission Expires: 11/08/2015

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TAX NUMBER: 15-11-208-044-0000 4-646

LEGAL DESCRIPTION:

THE MORTY TO FEET OF LOT 7 AND LOT 6 (EXCEPT THE MORTH 30 FEET THEREOF) AND THE EAST HALF OF THE VICATED ALLEY WEST OF AND ADJOINING THE MORTH 70 FEET OF LOT 7 AND LOT 6 (EXCEPT THE WORTH 30 FEET) IN BLOCK 1 IN THATCHER'S RESUBDIVISION OF THAT PART OF BLOCKS 20 AND 11 AND PRIVATE STREET ADJOINING THE SAME IN THATCHER PARK LYING EAST, SOUTH EAST AND SOUTH OF OAK AVENUE AS LOCATED BY PLAT RECORDED IN BLOCK 19 PAGE 64, TOGETHER WITH THAT JUST OF LOT 3 IN THE SUBDIVISION OF PART OF SECTION 11, TOWN SHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OAK AVENUE ALL IN THE WORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE CAST OF THE THIRD PRINCIPAL MERIDIAN.

THE SOUTH 20 FRET OF THE NORTH 2/ FEET OF LOT 4 IN BLOCK 20 IN THATCHER PARK, A SURDIVISON OF PART OF THE EAST HALL OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.