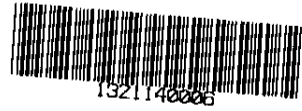


Ln #
624748301
DN 51

UNOFFICIAL COPY



Doc#: 1321140006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2013 12:49 PM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
AMERICAN CHARTERED BANK
20 N. MARTINGALE ROAD SUITE 600
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS



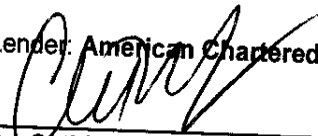
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that American Chartered Bank does hereby certify that a certain Mortgage & Assignment of Rents, bearing the date 07/01/2000, made by JBG Sales LLC, an Illinois Limited Liability Company, to **Original Beneficiary Name: American Chartered Bank**, on real property located in **Cook County Recorder, State of Illinois**, with the address of **Property Address: 4300 Lincoln Avenue, Unit 1, Rolling Meadows, IL, 60008** and further described as:

Parcel ID Number: **PIN: 02-26-109-033-0000 (underlying Pin) and 02-26-106-034-1009**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0819105252 & 0819105253**, on **07/09/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 20 N. Martingale, Suite 600, Schaumburg, IL, 60173
Dated this 07/18/2013.

Lender: American Chartered Bank

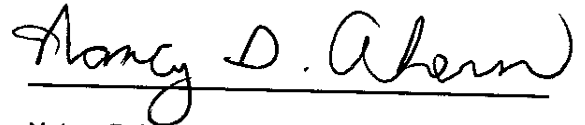

By: Cathie Brady
Its: VP

S 4
P 3
S N
M N
SC y
E y
INT dr

UNOFFICIAL COPY

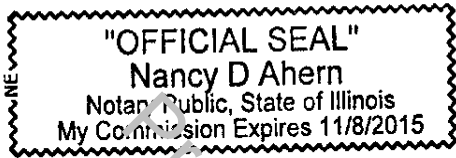
STATE OF ILLINOIS, KANE COUNTY

On July 18, 2013 before me, the undersigned, a notary public in and for said state, personally appeared **Cathie Brady**, VP of **American Chartered Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Nancy D. Ahern**

Commission Expires: 11/08/2015



Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER "I" IN THE INTERCHANGE BUSINESS CENTER CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT A IN PLUM GROVE COUNTRYSIDE UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 25, 2006, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0626831061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office