

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0119555761

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JON BARICOVICH AND JILL DUFFY-BARICOVICH** to **BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE** bearing the date 04/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1012022070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-21-132-023-0000

Property is commonly known as: 630 W 16TH STREET UNIT 3, CHICAGO, IL 60616.

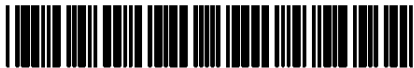
Dated this 26th day of July in the year 2013
WELLS FARGO BANK, N.A.



CHRISTEN CATHERINE HARDY
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20937319 -@ DOCR T2213074014 [C] ERCNIL1



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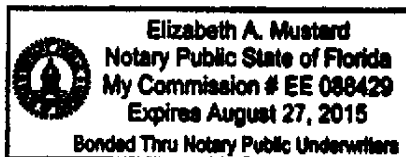
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2013, by Christen Catherine Hardy as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20937319 -@ DOCR T2213074014 [C] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT TH-13 IN UNION ROW SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED MAY 7, 2008 AS DOCUMENT NUMBER 0812822058. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR UNION ROW HOMEOWNERS ASSOCIATION RECORDED MAY 15, 2008 AS DOCUMENT NUMBER 0813645040, AND RE-RECORDED JULY 15, 2008 AS DOCUMENT NUMBER 0819709044 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS AND ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Property of Cook County Clerk's Office