PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AR THURENE MARKS** 

Loan Number: 0415131085

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JASON JAMES</u>, <u>AN UNMARRIED MAN</u> Original Mortgagee(S): <u>FIFTH THIRD MORTGACE COMPANY</u>

Original Instrument No: 1214411064 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>05/10/2012</u> Original Recording Date: <u>05/23/2012</u> Property Address: 3005 W LOGAN BLVD, UNIT 2 CHICA GC. IL 60647

Legal Description: PARCEL 1: UNIT 2 IN THE 3005 WEST LCGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL & STATE: LOT 3 AND THE EAST 5 FEET OF LOT 4 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR B CULEVARD) AND THE EAST 5 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 1 IN STOREY AND ALL EN'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030434181, TOGETHER WITH AN UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2: THE EXCHANGE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030434181.

PIN #: 13-25-315-062-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

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## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 07/26/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**VOLDIA I. SALAZAR-RIVERA** Notary Public, State of Ohio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA Property of Cook County Clerk's Office My Commission Expires: