

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

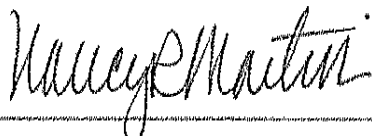
OPRT # 1345899210
SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ALMA R LEDESMA and JAMIE RODRIGUEZ** dated April 23, 2013, and recorded in Mortgage Instrument No. 1317108518, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **ALMA R LEDESMA and JAMIE RODRIGUEZ** in the amount of **\$159,000.00** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

*Recorded 7-29-2013 as document # 1321057824
Property Address **8620 LATROBE AVE, BURBANK, ILLINOIS 60459**
Tax ID # **19-33-311-019-0000 (Volume number 192)**

This agreement shall continue in full force and effect so long as **ALMA R LEDESMA and JAMIE RODRIGUEZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Nancy R Martin, AVP




Catherine M Avino, AVP

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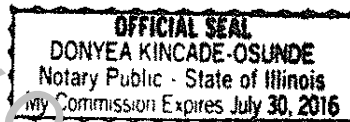
STATE OF ILLINOIS }
 } SS:
 COUNTY OF COOK }

BE IT REMEMBERED, that on **July 5, 2013**, before me, a Notary Public in and for said County and State, personally appeared **Nancy R Martin, AVP and Catherine M Avino, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



 Notary Public



THIS INSTRUMENT WAS PREPARED BY
 Fifth Third Bank-Anna Vargas
 5001 Kingsley Dr. # 1, MOB1R
 Cincinnati, OH. 45263
IL#892461906

When Recorded Return TO:
 Fifth Third Bank
 5001Kingsley Dr.#1, MOB1R
 Cincinnati, OH 45263

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 IN MARGARITA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN F.H. BARTLETT'S 87TH STREET ORCHARD FARMS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

8620 Latrobe Ave

Burbank, IL 60459

PIN#: 19-33-311-019-0000

Property of Cook County Clerk's Office