When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0607123569

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by WIESLAW WROBEL AND BEATA WROBEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0508711106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: THE SOUTH 12 OF LOT 22 IN BLOCK 11 IN E.L. BRAINERD'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND LOT 11 AND W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-05-121-039

Property is commonly known as: 8915 SOUTH ADA STRFAT, CHICAGO, IL 60620.

Dated this 29th day of July in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

ROBERT VERCELZINI ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21094573 \_@ 100015700048545517 MERS PHONE 1-888-679-6377 DOCR T2913075305 [C] ERCNIL1

\*D0002651515\*

## **UNOFFICIAL COPY**

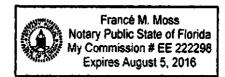
Loan #: 0607123569

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of July in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21094573 \_@ 100015700048545517 MERS PHONE 1-888-679-6377 DOCR T2913075808 [C] ERCNIL1



