Doc#. 1321157817 fee: \$50.00

Date: 07/30/2013 01:26 PVP9, 1 of 2

Ook County Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 004125307333014 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEON YEE KWON AND SANG Y KWON

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: <u>0330815104</u>

Date of Note: <u>06/27/2003</u> Original Recording Date: <u>11/04/2003</u>

Property Address: 9640 KILDARE AVENUE SKOKIE, IL 600/6

Legal Description: LOTS 96 AND 97 IN KREENN AND DALOG 2ND NILES-EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEAS FERLY OF NILES CENTER ROAD OF THE SOUTHWESTERLY QUARTER OF THE SOUTHEAST FILLY UARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRIN CILAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-10-421-020-0000,10-10-421-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 07/30/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A

By: Arcola Freeman Title: Vice President

acola Freeman

1321157817 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/30/2013.

54231 SUBLIC TO SUBLIC TO

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: