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SPECIAL WARRANTY DEED

File No: 137-437368

83876

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173



Doc#: 1321108068 Fee: \$46.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 07/30/2013 04:11 PM Pg: 1 of 4

THIS ACREEMENT, made and entered into this 15 day of May, 2013 2013, by and beovern Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and M2 Holdings LLC & Exedus 1 LLC, 16242 Celtic Cir., Manhattan IL 60442 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for or, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known at 8726 S. FRANCISCO AVE., EVERGREEN PARK IL 60805 which is legally described as follows:

(See Attached Legal Description) 24-01-106-078-0000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) to the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, exercisents, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ics) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: /

M2 Holdings LLC & Exodus 1 LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

FIDELITY NATIONAL TITLE 520 11535

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	
	By:
(A) (S) Rout D.	Const of 1771
Dals & Brandon Ray	George S. Wade 11
	for the United States Department of Housing
(May his	and Urban Development, an agency of the United States of America.
The state of the s	States of Whichtan
"EXEMPT" under provisions of Paragraph	n (b).
Section 4, Real E-10 te Transfer Tax Act.	. (*/)
100	
5-14-B QUA	
Date Buyer, Seller of Repri	Promising
/ h .	ON ORAS BEET Y C
STATE OF 64	
C-11, G-	SS.
COUNTY OF Fulton	
753 . 0	/_
Before me, the undersigned, a Notary Publi	ic in and for the State and County aforesaid, personally
appeared George S. Wads, who	to is personally well known to me and known to be the at bearing the date MAL 13 ⁺² , 2013, by virtue of
the above cited outhorise and calculated the	at bearing the date $\frac{1}{100}$ $\frac{1}{100}$, 2013, by virtue of
behalf of Common and acknowledged to	he foregoing instrument to be his/her free act and deed on
virtue of a delegation of authority published	D's delegated M2n2gement and Marketing Contractors by at 70 FR 43171 on July 26, 2005 for the Secretary of
Housing and Urban Development, of Washing	gton, D.C., also known es the United States Department of
Housing and Urban Development, an agency o	f the United States of America
	-
Witness my hand and official seal this	13 day of May , 2013.
JODI M REED NOTARY PUBLIC - GEORGIA	ALL ROOM
COBB COUNTY	Notary Public
MY COMMISSION EXPIRES 11/13/15	

PREPARED BY AND MAIL TO:

SEND SUBSEQUENT TAX BILLS:

My commission expires: 11-13-15

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

No. 2155

Village of Evergreen Park

Real Estate Transaction Stamp

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5136774 MNC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 9 AND THE NORTH 15 FEET OF LOT 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN FRANK DELUGACH'S BEVERLY FOREST SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER

05/19/2013



COOK

\$0.00

ILLINOIS:

\$0.00

TOTAL:

\$0.00

24-01-106-028-0000 | 20130401608410 | PM4DPB

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FIDELITY NATIONAL TITLE

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000 FAX: (312) 621-5033

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois
corporation or foreign corporation authorized to do business or acquire and hold title to real esate in
Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or
other entity recognized as a person and authorized to do business or acquire or hold title to real estate
inder the laws of the State of Illinois
Dated JWy 30th, 2013 Signature: Amunda Televil
Grantor or Agent
Subscribed and sworn to before me by the
said Munt Or
this 30th day of July Charles A LUIJCH
LAURA A. LULICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2015
Summuna.
Haura Pulech
Notary Public
40

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold fitle to real estate under the laws of the State of Illinois.

Dated	INIU	30th	2013	Signature: Amanda Junch
	,	,		Grantee of Agent

Subscribed and sworn to before me by the

said Ment this 30th day of July

Paure a Relech

Notary Public

"OFFICIAL SEAL"
LAURA A. LULICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2015

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]