UNOFFICIAL COPY

JSTEE'S DEED (STATUTORY - ILLINOIS)

THE GRANTOR(S), LEE M. LUSH AND EVELYN R. LUSH, TRUSTEES OF THE LEE & EVELYN LUSH **TRUST DATED JULY 18, 2005,**

of the Village of HOFFMAN ESTATES, County of COOK, State of ILLINOIS. for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the receipt and sufficiency of which

is hereby acknowledged, CONVEY(S) and WARRANT(S) to:



1321112036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2013 09:23 AM Pg: 1 of 3

ORI L. CORNWELL

2015 QUAKER HOLLOW LANE, STREAMWOOD, IL 60107

GRANTEE, INDIVIDUALLY:

the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit: SEE ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving, if applicable, all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2012 (2nd Inst.) and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

| 7 |
|--|
| PIN(S): 02-18-321-016-0000 |
| Address of Real Estate: 4874 TURNBERRY DRIVE, HOF FMAN ESTATES, IL 60010 |
| DATED THIS 17 DAY OF May , 2013: |
| Tuelen R. Lush, Thustes of the Los & Eselen Les I Trust EVELYNR. LUSH, TRUSTEE OF THE LEE & EVERYN LUSH TRUST DATED #18/05 Dated 1/18/05 |
| EVELYN R. LUSH, TRUSTEE OF THE LEE & EVERYN LUSH TRUST DATED #18/05 Dated 1/18/05 |
| LEE M. LUSH, TRUSTEE OF THE LEE & EVELYN LUSH TRUST DATED 7/18/05 |
| |
| State of, County ofss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: EVELYN R. LUSH and LEE M. LUSH, personally known to me |
| to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day, in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as |
| his/her/their free and voluntary act(s), for the uses and purposes set forth therein, including the release and waiver of the right of homestead, if applicable. |

Given under my hand and official seal this

TARY PUBLIC

PAGE ONE OF THREE

1321112036D Page: 2 of 3

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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

4874 TURNBERRY DRIVE, HOFFMAN ESTATES, IL 60010

Droporty Ox CC SEE ATTACHED LEGAL DESCRIPTION.

Instrument Prepared By: Peter N. Weil Esq.

175 Olde Half Day Rd., Ste. 134 The Clark's Office

Lincolnshire, IL 30069

AFTER RECORDING, MAIL TO:

DEAN G. GALANOPOULOS, ESQ. 340 W. BUTTERFIELD RD., STE. 1A ELMHURST, IL 60126

SEND SUBSEQUENT TAX BILLS TO:

LORI L. CORNWELL **4874 TURNBERRY DRIVE** HOFFMAN ESTATES, IL 60010

| REAL ESTATE TRANSFER | | 07/10/2013 | |
|--|-----------|------------|--|
| | соок | \$112.50 | |
| | ILLINOIS: | \$225.00 | |
| | TOTAL: | \$337.50 | |
| 02-18-321-016-0000 20130501600915 7VNVVX | | | |

PAGE TWO OF THREE

1321112036D Page: 3 of 3

UNOFIFICAL RECORDY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 WNW333234 VH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 9 IN PRESTWICK PLACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT 88176960, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DISTANT 35.41 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF: THENCE CONTINUING NORTH 33 DEGREES 45 MINUTES 41 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 9, FOR A DISTANCE OF 28.44 FEET TO A POINT; THENCE NORTH 57 DEGREES 39 MINUTES 46 SECONDS EAST, FOR A DISTANCE OF 104.62 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE SOUTH 32 DEGREES 27 MINUTES 26 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 28.36 FEET TO A NT OF COOK COUNTY CLOTH'S OFFICE POINT; THENGE SOUTH 57 DEGREES 37 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 103.98 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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AMERICAN LAND TITU ASSOCIATION

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