

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1321116039 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/30/2013 11:53 AM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MAE RUSSELL** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 19TH day of MAY, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0916812019 & 1307426137 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

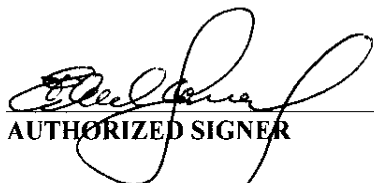
PROPERTY ADDRESS: 535 EAST 88<sup>TH</sup> PL, CHICAGO, IL 60619.  
PERMANENT REAL ESTATE INDEX NUMBER: 25-03-213-012-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.


**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this 29TH day of JULY, 2013.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29TH day of JULY, 2013.

*Priscilla A. Murphy*  
Notary Public



Prepared by HELEN AMANATIDIS-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 410534

(Legal description)

**LOT 15 AND THE WEST 7 FEET OF LOT 16 IN BLOCK 34 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**BRANCH #17  
DATE PAID 6/6/2013**

Property of Cook County Clerk's Office