

# UNOFFICIAL COPY



132119005

Recording Requested and Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
JENNIFER PIPER

Doc#: 132119005 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/30/2013 09:14 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 3839777RL1



Loan#: 0012250940

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOHN MURPHY AND AMANDA MURPHY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: LAKE FOREST BANK AND TRUST CO.

Mortgage Dated: DECEMBER 11, 2006 Recorded on: DECEMBER 27, 2006 as Instrument No. 0636133289 in Book No.

--- at Page No. ---

Property Address: 2728 A N JANSSEN AVENUE, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-302-159-1061

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 17 2013

BANK OF AMERICA N.A. (SUCCESSOR TO LASALLE BANK N.A.), AS EVENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2007-1 MORTGAGE-BACKED NOTES, SERIES 2007-1, BY SELECT PORTFOLIO SERVICING INC., AS ATTORNEY IN FACT

By:

Brenda Cortez, Assistant Secretary

Y  
B  
S  
M  
SC  
E  
INT  
CM

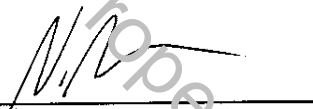
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Loan#: 0012250940 Srv#: 3839777RL1

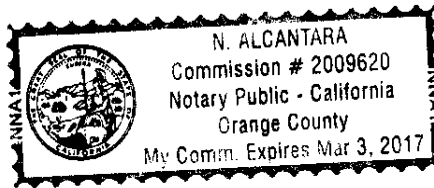
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On Jul 17 2013 before me, N. Alcantara, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): N. Alcantara



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## EXHIBIT (LEGAL)

UNIT 2734 'A' IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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