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Recording Requested By: Bank of America Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 85487105472845379

Doc1D# Tax ID:

17-22-305-017, 018, 019,

7/31/2013

Property Address: 1921 S STATE ST 4

CHICAGO, IL 60616

IL0v2-AM 25191907 6/25/2013 GT0430D



Doc#: 1321129048 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cock County Recorder of Deeds

Date: 07/30/2013 12:42 PM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 of as hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 (5. KYPENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

DONALD L DEUBLER JR, A SINCLE MAN

Date of Mortgage: 9/30/2004

Original Loan Amount: \$230,000.00

Recorded in Cook County, IL on: 10/1/2004, book N/A, page N/A and incrum ent number 0427516148

Property Legal Description:

PARCEL 1: UNIT 1921-4 IN CULLERTON STATION CONDOMINIUM AS OLD INFATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6.7, 8, 9, 10 AND 11 IN BLOCK 1 IN WILLIAMS JONES' ADDITION TO CHICAGO AND THAT PART OF LOT 2 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, AND THAT PART OF LOT 2 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, AND THAT PART OF LOT 3 IN BLOCK 16 IN TH'. AS SESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NOP. 11., RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED BY THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY ALSO EXCEPT THAT PART TAKEN OR USED FOR ALLEY AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020560845, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-29 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020560845. COMMONLY KNOWN AS: 1921 SOUTH STATE, UNIT 4 CHICAGO, ILLINOIS 60616 P.I.N.: 17-22-305-017, 018, 019, 020, 021 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS

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CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-25-13

Bank of America, N.A. Latoya N. Bell-Izegbune State of TX, County of __ DALLAS On JUN 2 5 (P) 3 before me, JOYE MARLINE KING a Notary Public, personally ASSISTANT VICE PRESIDENT of Bank of appeared Latoya N. De"-12° abune America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he she/they executed the same in his he/their authorized capacity(ies), and that by his he /their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. JOYE MARLINE KING Witness my hand and official seal. otary Public, State of Texas My Commission Expires February 02, 2016 JUNIL CICHT'S OFFICE JOYE MARLINE KING Notary Public: 02-02-2016 My Commission Expires: ___

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