UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED,

SEE ATTACHED



Doc#: 1321135156 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2013 02:54 PM Pg: 1 of 3

TCF National Bank		
of the county of Cook and State Illinois, DO HER	EBY CERTIC That a cer	tain mortgage dated the 11 th
	' (
day September, 2003	, made by	MARY KATE O'REILLY AND WILLIAM J O'REILLY
to TCF National Bank		17.
to 1Cr National Dank		
and recorded as document No. 0325934109	Book	p4ge
in the office of County Posserder	of COOK	county in the State of Illinois is,
in the office of County Recorder	01 <u>COOK</u>	County in the State of Inniois is,
with the note accompany it, fully paid, satisfied, r	eleased and discharged.	
	-	0,0
		///
Legal Description of premises:		·/C-

S SC Y SINT

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Legal Description Continued

Permanent Real Estate Inde	x Number(s): 13-09-1	15-013-0000		
Address(es) of premises:	5319 N LYNCH AVE (CHICAGO IL 60630		
Witness	hand20	and seal	this 30 th	day of
HO 92-104-6202808	Ymn	Kim Daddario	<u> </u>	
		Officer Many		
	•	David Sonte g Vice President		
STATE OF MINNESOTA	}	•		
COUNTY OF RAMSEY}	SS.		C/O.	
Kim Daddario, Officer and subscribed to the foregoing	David Sontag, Vice Pre instrument, appeared be	or the said county, in the state a esident personally known to me efore me this day in person, ar voluntary act, for the uses and	e to be the same persons what acknowledged that they	ose names
Given under my h	and and official seal, thi	s 30 th day of	May, 2013	<u> </u>
ENRIQUE I NOTARY P MY C EXPI	MONTERO-SALINAS UBLIC - MINNESOTA COMMISSION RES 01/31/17	rifue Montey Notary Public	Solinos	0

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

05/29/2013 16:13 FAX 184 43 112 OFF HAT 18 AAL COP

20004/0011

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011

051010064 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT THIRTEEN (13) IN A.F. HALLMANN'S RESUBDIVISION OF BLOCK TWO (2) IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLENN ADDITION TO CHICAGO, A SUBDIVISION OF LOT THREE (3) OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTH EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF (9), PAL ME. 2203235, OPECOUNTY CROPTS OFFICE SECTION NINE (9), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1895 AS DOCUMENT 2203235, IN COOK COUNTY, ILLINOIS.

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