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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1321139041 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2013 10:01 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCITION #:xxxxxxxxxxx038219 "EVANS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ROBERT J EVANS AND MARY FITA EVANS, AKA RITA EVANS HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/09/2002 Recorded: 01/10/2003 in Book/Reel/Liber: 9936 Page/Folio: 0179 as Instrument No.: 0030047111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-34-103-042-0000 Property Address: 44 LAHINCH DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

S_7 P_3 S_M

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

KULIE COMINSKY

Note: Expires: 05/06/2017

Julie Cominsky, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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THAT PART OF LOT 12 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THROUGH 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873917, DESCRIBED AS FOLLOWS: COMMENCING AND BEGINNING AT THE SOUTHEAST CORNER OF AFORMENTIONED LOT 12. THENCE NORTH OO DEGREES OO MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, 53.41 FEET; THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS, EAST ALONG THE NORTHWEST LINE OF SAID LOT 12, 9.225 FEET; THENCE SOUTH 78 DEGREES 01 MINUTE OO SECONDS EAST, ALONG A LINE THAT RUNS THROUGH THE CENTER OF A PARTY WALL 132.27 FEET, TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF LAHINCH DRIVE, THENCE SOUTHWEST ALONG SAID RIGHT OF WAY LINE BEING THE ARC OF CURVE CONCAVE TO HE. SOUTH J24.41. THE SOUTHEAST HAVING A RADIUS OF 262.66 FEET, FOR AN ARC LENGTH OF 35.27 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 49 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 124.41 FEET TO THE POINT OF BRGINNING, ALL IN COOK COUNTY, ILLINOIS.

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