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PREPARED BYAND AFTER RECORDING RETURN TO:

Caleb Jewell Applegate & Thorne-Thomsen, P.C. 626 W. Jackson, Suite 400 Chicago, Il'inois 60661



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Karen A. Yarbiough

Cook County Recorder of Deeds Date: 07/30/2013 03:09 PM Pg: 1 of 5

5211394-FNIC

MEMORANDUM OF LEASE

Name and Address of Tenant:

Heartland Human Care Services, Inc. 208 S. LaSalle Street, Suite 1818 Chicago, IL 60604

Name and Address of Landlord:

3500 South G les, LLC 208 S. LaSalle Stree, Suite 1818 Chicago, IL 60604

The parties hereto have entered into that certain unrecorded Lease Agreement dated as of even date herewith ("Commencement Date") (as such may be amended, modified, extended, supplemented, restated, and/or replaced from time to time, the "Lease"). This Memorandum is executed for the purpose of setting forth a summary of certain of the terms and provisions of such Lease. Reference to the Lease is hereby made for the complete description of all terms and provisions thereof.

SECTION 1. <u>Description of Leased Property</u>. Landlord is the owner of certain real property in the City of Chicago, Illinois, legally described in <u>Exhibit A</u> attached hereto and made a part hereof (collectively, the "Premises"), together with all improvements currently situated thereon. For sufficient consideration received, and on the terms and conditions more particularly set forth in the Lease, Landlord has leased to Tenant and Tenant has leased from Landlord the Premises, together with certain

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casements, licenses, rights of way, rights, privileges, benefits, interests and appurtenances described therein.

- SECTION 2. <u>Definitions: Rules of Usage</u>. For purposes of this Memorandum, capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to them in the Lease.
- SECTION 3. <u>Term of Use</u>. The Term of the Lease shall commence on August 1, 2013 and shall continue until July 31, 2018, subject to five (5) extension options of five (5) years each.
- SECTION 4. <u>Use of Property</u>. At all times during the Term, Tenant will comply with all obligations, and shall be permitted to exercise all rights and remedies (to the extent no exercise all other appurtenant rights thereto.
- SECTION 5. <u>Ratinuation</u>. Except as specifically modified hereby, the terms and provisions of the Lease are hereby ratified and confirmed and remain in full force and effect.
- SECTION 6. GOVERNING LAW. THE LEASE AND THIS MEMORANDUM SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF ILLINOIS.
- SECTION 8. <u>Counterpart Execution</u>. This Memorandum may be executed in any number of counterparts and by each of the parties hereto in separate counterparts, all such counterparts together constituting but one and the same instrument.
- SECTION 9. <u>Incorporation of Lease</u>. The probasions set forth in the written Lease referred to above are hereby incorporated by reference into this Memorandum. In the event of any conflict between the terms hereof and the terms of the Lease, the terms of the Lease shall govern and control in all respects.

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IN WITNESS WHEREOF, each of the parties hereto has caused this Memorandum to by duly executed by an officer thereunto authorized as of the 3 day of July, 2013.

TENANT:

HEARTLAND HUMAN CARE SERVICES, INC.,

an Illing's not-for-profit corporation

By:

David Sinski, Executive Director

LANDLORD:

3500 SOUTH GILES, LLC, an Illinois limited liability company

By: Heartland Human Care Services, Inc., an Illinois not-for-profit corporation, its sole member

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ACKNOWLEDGMENT

STATE OF ILLINOIS)	99
COUNTY OF COOK)	SS.
aforesaid, do hereby certify the Human Care Services, Inc., the known to me to be the same per as such so'e member appeared signed and delivered such instrand purposes set forth therein.	, a Notary Public in and for said County in the State that David Sinski, the Executive Director of Heartland e sole member of 3500 South Giles, LLC, and personally rson whose name is subscribed to the foregoing instrument d before me this day in person and acknowledged that he rument as his own free and voluntary act, all for the uses and notarial seal on
Given under the mand a	- All Control of the
Ox	Kelei Ham
M. O. andreise Francisco	Notary Public
My Commission Expires:	"OFFICIAL SEAL" Kelli Harsch Notary Public, State of Illinois My Commission Expires 7/10/2017
	ACKNOWLEDCMENT
	4
STATE OF ILLINOIS) COUNTY OF COOK)	SS.
aforesaid, do hereby certify Human Care Services, Inc., is is subscribed to the foregoing this day in person and ackno	, a Notary Public in and for said County in the State that David Sinski, the Executive Director of Heartland personally known to me to be the same person whose name instrument as such Executive Director appeared before me whedged that he signed and delivered such insurement as a act, all for the uses and purposes set forth therein.
Given under my hand a	and notarial seal on <u>June 33</u> , 2013.
My Commission Expires:	Notary Public "OFFICIAL SERPAL] Kelli Harsch Notary Public, State of Illinois My Commission Expires 7/10/2017

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EXHIBIT A LEGAL DESCRIPTION

Parcel 1: Lots 1, 2, 3, and 4, all inclusive, in County Clerk's Division of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (excepting that part thereof taken and used for public alley purposes).

Parcel 2: Lots 1 and 2 in Dales Subdivision of the West 1/2 of the East 1/2 of the North 10 acres of Nelson's Subdivision of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Sceion 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook Courcy, Illinois.

Parcel 3: Lots 3 and 4 in Dales Subdivision of the West 1/2 of the East 1/2 of the North 10 acres of Nelson's Subdivision of the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pins: 17-34-310-002; 17-34-310-003; 17-34-310-004; 17-34-310-055; 17-34-310-056;

17-34-310-057; 17-34-31(-058

Address: 3500 South Giles, Chicago, Illinois