



Doc#: 1321242167 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 02:01 PM Pg: 1 of 2

CT

ST 5139664 1081
SPECIAL WARRANTY DEED

THE GRANTOR(S), U.S. Bank, National Association, As Successor Trustee to Bank of America, N.A., As Successor by Merger to Lasalle Bank, N.A. As Trustee for the Holders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-RM2, of the city of Richardson, County of Cook Commonwealth of Texas, for and in consideration of Ten Dollars (\$10.00) in hand paid, remise(s), release(s), and the grantor hereby covenants with said grantee and to none other, **SHI TAN ZHENG** (Grantee's Address) - 156 Cloverleaf Rd. Matteson, IL 60443

of the County of Cook the following described real estate situated in the County of Cook in the State of Illinois, to wit: (SEE ATTACHED- EXHIBIT A) And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following:

SUBJECT TO: Property and Title taken AS IS condition, Seller makes no representations or Warranties of any kind or nature, other than Seller's right to transfer title hereunder, subject to general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

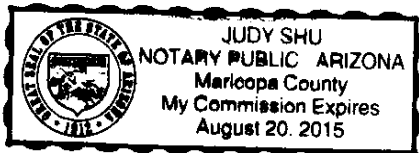
The Grantee(s), or Purchaser(s) of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following Grantor's execution of this Deed.

Permanent Real Estate Index Number(s): 16-36-320-006-0000
Address of Real Estate: 3145 W. 38th Pl. Chicago, IL 60632
Dated this 22nd day of may, 2013

Irene Carrillo
Grantor Irene Carrillo /AUP
U.S. Bank, National Association, As Successor Trustee to Bank of America, N.A., As Successor by Merger to Lasalle Bank, N.A. As Trustee for the Holders of the MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-RM2 by Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP, as Attorney in Fact.

STATE OF AZ COUNTY
OF Maricopa ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Irene Carrillo personally known to me to be the person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 22nd day of may, 2013



Judy Shu
Notary Public Jody Shu

S N
P 2
S N
SC V
INT 11


Prepared By: Segel Law Group: 400 W. Dundee, Suite 3, Illinois 60089
Mail To: 3145 W. 38th Pl. Chicago, IL 60632 Shi Tan Zheng 156 S. Cloverleaf Rd. Matteson, IL 60443



BOX 333-CT

UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

LOT 23 IN BLOCK 15 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER	05/31/2013
 CHICAGO:	\$300.00
CTA:	\$120.00
TOTAL:	\$420.00
16-36-320-006-0000 20130501600524 1UV6XA	

REAL ESTATE TRANSFER	05/31/2013
  COOK	\$20.00
ILLINOIS:	\$40.00
TOTAL:	\$60.00
16-36-320-006-0000 20130501600524 1V7HCM	

Property of Cook County Clerk's Office