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Recording Requested By:
Bank of America, N.A.
Prepared By: **Victor Aguilera**
101 S. Marengo Ave.
Pasadena, CA 91101



1321245013

Doc#: 1321245013 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 08:20 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1015174042310697**

Tax ID: **2428407023**

Property Address:

12350 S Lamon Ave

Alsip, IL 60803-2918

IL0v2-AM 24962310 7/5/2013 NS043/D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **ZDZISLAW WIECKOWSKI, AND LEOKADIA WIECKOWSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/20/2006** Original Loan Amount: **\$170,000.00**

Recorded in **Cook County, IL** on: **11/8/2006**, book **N/A**, page **N/A** and instrument number **0631241062**

Property Legal Description:

STREET ADDRESS: 12350 S. LAMON AVE CITY: ALSIP COUNTY: COOK TAX NUMBER: 24-28-407-023-0000 LOT 12 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 530 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 JUL 10 2013

Bank of America, N.A.

By: _____

Jaime Mercado
Assistant Vice President

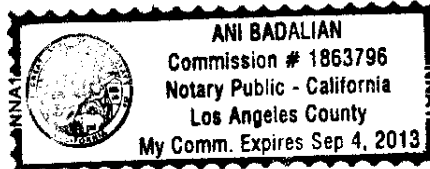
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State of California
County of Los Angeles

On JUL 10 2013 before me, Ani Badalian, Notary Public, personally appeared Jaime Mercado, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: Ani Badalian
My Commission Expires: Sept. 4, 2013