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GIT (7-29)

40004356 1/

MAIL TO: Scott D Holes

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1321247011 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough
Cook County Recorder of Deeds

Date: 07/31/2013 09:38 AM Pg: 1 of 3

THIS INDENTURE, reade this day of July, 2013., between Fannie Mae a/k/a Federal National Mortgag: Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Rena Citrin(2344 Glen Eagles Ln, Riverwoods 60015, County of Lake, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOPEVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-25-104-029-0000

PROPERTY ADDRESS(ES): 2228 South Marshall Boulevard, Chicago, IL, 60623

REAL ESTATE TRANSFER		07/26/2013
	CHICAGO:	\$686.25
	CTA:	\$274.50
	TOTAL:	\$960.75
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16-25-104-029-0000 | 20130701603245 | XDY2PJ

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$109,800.00 FOR A PERIOD OF _3_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$109,800.00 FOR A PERIOD OF _3_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST. Fannie Mae a/k/a Federal National Mortgage Association Pierce & Associates, P.C. By: As Attorney in Fact STATE OF COUNTY OF COOK the undersigned, a notary pub'ic in and for said County, in the State aforesaid, do hereby FILE , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared better me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said in trument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on 12 day of 2013 **NOTARY PUBLIC** My commission expires This Instrument was prepared by CEFICIAL SEAL Amanda Griffin/PIERCE & ASSOCIATES, P.C., BROOKE A. COWAN 1 North Dearborn, Suite 1300, Chicago, IL 60602 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015 PLEASE SEND SUBSEQUENT TAX BILLS TO:

Rena Citin 2344 Gien Eagles Ln Rugawoods II. Coois

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EXHIBIT A

LOT 36 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, LYING WEST OF THE SOUTHWEST BOULEVARD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

