

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0609486188

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **BAITO CHIKKO AND DIANA CHIKKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0920808441.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-14-306-059-0000

Property is commonly known as: 3801 GREENWOOD ST, SKOKIE, IL 60076-1939.

**Dated this 30th day of July in the year 2013**

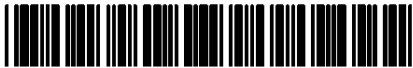
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

  
HEATHER LEIBOWITZ

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21048999 \_@ 100025500000593416 MERS PHONE 1-888-679-6377 DOCR T2913075814 [C] ERCNIL1



\*D0002673018\*

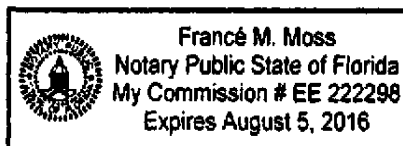
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2013, by Heather Leibowitz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21048999 \_@ 100025500000593416 MERS PHONE 1-888-679-6377 DOCR T2913075814 [C] ERCNIL1



\*D0002673018\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

LOT 1 AND THE EAST 15.30 FEET OF LOT 2 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS, BEING A SUBDIVISION OF LOT 8 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING- SAID LOT 1 AND THE EAST 15.30 FEET OF LOT 2 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS.

Property of Cook County Clerk's Office