

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage is dated 12/22/2000, and made by HERMAN D. BROY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and recorded 12/29/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0001020770.

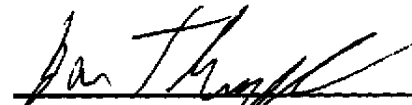
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-27-121-050-0000

Property is commonly known as: 12113 S INDIANA AVE, CHICAGO, IL 60628.

Dated this 30th day of July in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

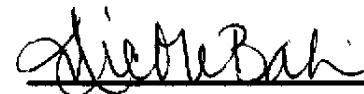


DANIEL THOMPSON
ASST. SECRETARY

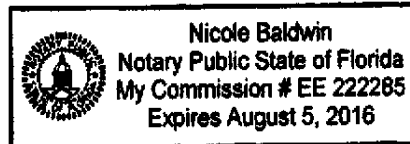
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSDAV 21066791 -- NSDAV MIN 100013801022355535 MERS PHONE 1-888-679-6377 DOCR T2913074315 [C]
EFRMIL1



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'EXHIBIT A'

THE NORTH 6 INCHES OF LOT 26 AND THE 17 FEET 6 INCHES OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8, IN MENAGE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10,11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON (BEING A RESUBDIVISION IN SECTIONS 22, 27 AND 28) EXCEPT THE PART OWNED BY THE BLUE ISLAND RAILROAD COMPANY, SAID BLOCKS LYING IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



21066701



D0002675107

Property of Cook County Clerk's Office