

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 4503192076
MERS ID#: **100749500741639709**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA P GAROON AND MICHAEL ENGELMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
Original Instrument No: 1121642022
Date of Note: 07/25/2011 Original Recording Date: 08/04/2011
Property Address: 838 E 52ND ST UNIT 1W CHICAGO, IL 60615
Legal Description: See exhibit A attached
PIN #: 20-11-300-034-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2013.

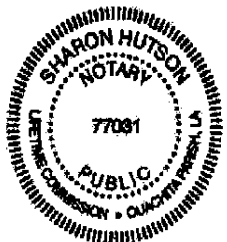
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/30/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 4503192076

EXHIBIT A

Legal Description: PARCEL 1:

Unit No. 1W, in 838 East 52nd Street Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 19, in William Turkington's Boulevard and Park Resubdivision of Block 9 (except the North 317 feet thereof), in Drexel and Smith's Subdivision of the West Half of the Northwest Quarter and the West Half of the West Half of the Southwest Quarter of Section 11, Township 38 North, Range 14 East of The Third Principal Meridian, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium ownership recorded September 1, 2009, as Document No. 0924416022, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of P1, as a limited common element, as set forth in the declaration of condominium, and survey attached thereto.

Property of Cook County Clerk's Office