WHEN RECCKEED MAIL TO: Kondaur Capital Corporation - 191927 333 South Anita Liri e Suite 400 Orange, CA 92868

[Space Above This Line For Recording Data]

Effective date:

JUL 1 0 2013

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th Street S.W., Washington, D.C. 20410, its successors and assigns, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawir V intures Trust Series 2012-3, whose address is 333 South Anita Drive, Ste 400, Orange, CA 92868, its successors and assigns, all its right, title and interest in and to that certain Mortgage executed by Walter S. Hall and Tyrrelle M. Hall, His wife as joint tenants, with an original principal amount \$261,630.00 to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Residential Loan Centers of America, Inc., and bearing the date of January 24, 2008 and recorded as Instrument # 0803118053 on January 31, 2008 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part of hereof as Exhibit "A".

Commonly known as: 2023 W 110th Pl, Chicago, Illinois 60643 Tax ID: 25-18-319-009-0000 and 25-18-319-010-0000

WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this

Secretary of Housing and Urban Development (HUD) by it's attorney-in-fact, Kondaur Capital Corporation, as Separate Trustee of the Matawin Ventures Trust Series 2012-3

Name: Dave Lope

Title: Trade Transfer Manager

## UNOFFICIAL COPY

STATE OF California	)			
COUNTY OF Orange	)SS.			
	_	• • •	Notary Public, persona	
Dave Lopez, who proved to me on the subscribed to the within instrument a		•	•	
his/her/their authorized capacity(ies), or the entity upon behalf of which the	, and onat by his/l	her/their signatur	e(s) on the instrument t	
I certify that under penalty of perjurtrue and correct.	y under laws of the	he State of Califor	nia that the foregoing	paragraph is
			PHUONG B. LAM-NGUYEN Commission # 1924413	
WIPNESS my hand and official seal.	1		Notary Public - California Orange County Ny Comm. Expires Mar 4, 20	> *
Notary Public			10.	

My Commission Expires: MAR 0 4 2015

Prepared By: Dave Lopez Kondaur Capital Corporation 333 South Anita Drive, Suite 400

Orange, CA 92868

1321257240 Page: 3 of 3

## **UNOFFICIAL COPY**

Escrow File No.: 0712298

## EXHIBIT "A"

Lot 19 in the Resubdivision of Block "N" in Morgan Park, in the Southwest 1/4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Note for information:

Commonly known as: 2023 W. 110th Place, Chicago, Il. 60643

Pin: 25-18-319-010