WHEN RECORDED MAIL TO: Kondaur Capital Corporation - 191968 333 South Anita Leville, Suite 400 Orange, CA 92868

_ [Space Above This Line For Recording Data]_

Effective date:

JUL 1 0 2013

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th Street S.W., Washington, D.C. 20410, its success are and assigns, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2012-3, whose address is 333 South Anita Drive, Ste 400, Orange, CA 92868, its successors and assigns, all its right, title and interest in and to that certain Mortgage executed by Jason B Foster and Kelli Davis husband and wife, with an original principal amount \$142,274.00 to JPMorgan Chase Bank, N.A., and bearing the date of August 13, 2009 and recorded as Instrument # 0924412051 on September 1, 2050 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land there are: See legal description attached hereto and made a part of hereof as Exhibit "A".

Commonly known as: 12616 ELM St, Blue Island, Illinois 60406 Tax ID: 24-25-426-017-0000 and 24-25-0426-018-0000

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this day of ________, 2013.

Secretary of Housing and Urban Development (HUD) by it's attorney-in-fact, Kondaur Carite! Corporation, as Separate Trustee of the Matawin Ventures Trust Series 2012-3

Name: Dave Lopez

Bv:

Title: Trade Transfer Manager

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STATE OF California)			
COUNTY OF Orange)SS.			
On JUL 1 0 2013 Dave Lopez, who proved to me or subscribed to the within instrume his/her/their authorized capacity or the entity upon behalf of which	— r. the basis of satisfa ent and acknowledg (ies), and that by his	ectory evidence to b ed to me and that h s/her/their signatur	ne/she/they executed the same re(s) on the instrument the pe	s) is/are e in
I certify that under penalty of pe true and correct.	rjury under lawe of	the State of Califor	PHUONG B. LAM-NGUYEN	raph is
WITNESS my hand and official s	2		Commission # 1924413 Notary Public - California Orange County My Comm. Expires Mar 4, 2015	
My Commission Expires: MAR	0 4 2015		750	
Prepared By: Dave Lopez Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868			Office	

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191968

Exhibit A Legal Description

LOTS 7 ANI 3 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1.4 OF THE SOUTHEAST 1/4 OF SECTION 25. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS 'EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILROAD RIGHT OF WAY AND DEPOT GROUNDE' IN COOK COUNTY, ILLINOIS.