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Doc#: 1321257211 fee: \$52.00
Date: 07/31/2013 08:26 AM Pg. 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY:

RBS CITIZENS, N.A.
1 Citizens Dr
Riverside, RI 02915

~~WHEN RECORDED MAIL TO:~~

RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A. - *WADE KNUTSON*
443 Jefferson Boulevard
Warwick, RI 02886

12176797-032
WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 26th day of February, 2013

BETWEEN:

RBS Citizens, N.A.
1 Citizens Dr
Riverside, RI 02915
("Original Lender")

and

Bank of America, N.A.,
2380 Performance Drive
Richardson, TX 75082
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated December 14, 2005, made by Jeffrey Roth and Holly Roth to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. s/b/m to Greatbank in the principal amount of One Hundred Thousand Dollars, (\$100,000.00) and recorded March 10, 2006 as Document No. 0606956040 in the Office of the Cook County Recorder of Deeds creating a

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mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 4510 Capstan Drive, Hoffman Estates, Illinois 60192 (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Jeffrey Roth and Holly Roth as borrower, to Bank of America, N.A, 2380 Performance Drive, Richardson, TX 75082 as Lender, securing a total indebtedness not to exceed One Hundred Seventy One Thousand Nine Hundred Dollars, (\$171,900.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

* Recorded 7/1/2013 INSTRUMENT # 131 8208 330

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

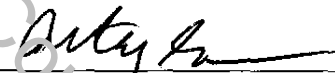
IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.



Diane Celia Leonard


By: 

Anthony Impagliazzo, Vice President

STATE OF RHODE ISLAND

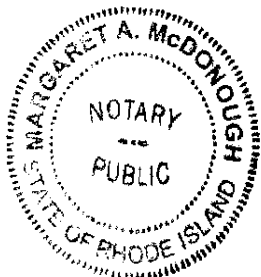
COUNTY OF KENT

In Warwick, on this 26th day of February, 2013 before me personally appeared Anthony Impagliazzo, the Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.



Margaret A. McDonough, Notary Public
My Commission Expires: November 27, 2016

[SEAL]



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SCHEDULE A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 14 IN BLOCK 1 IN CIPPI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID NO: 01-24-207-014-0000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED:

GRANTOR: CENDANT MOBILITY FINANCIAL CORPORATION
GRANTEE: JEFFREY ROTH AND HOLLY ROTH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
DATED: 06/27/2002
RECORDED: 09/09/2003
DOC#/BOOK-PAGE: 0315234196

ADDRESS: 4510 CAPSTAN DR, HOFFMAN ESTATES, IL 60192

END OF SCHEDULE A