

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0503 -75190 PIN No. 24-19-310-008-0000

Coop Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 74 IN AUSTIN VIEW ADDITION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagee: MORTGAGE ELECTRONIC REGIS	STRATION SYSTEMS, II	VC., SOLELY AS NOMI	NEE FOR
TERRACE MORTGAGE COMPANY, ITS SUC	CESSORS AND ASSIGNS		
Address: P.O. BOX 2026, FLINT,	MI 48501-2026		
Property Address: 12442 SOUTH MOON	OY AVENUE PALOS I	HEIGHTS, IL 6040	53
Recorded in Volume	at Page		
Instrument No. 1213904026	, Parcel ID No	. 24-19-310-008-0000	
of the record of Mortgages for Co	oo k		County,
Illinois, and more particularly	described on said	d Deed of Trust	referred
to herein.			
Borrower TIMOTHY WELDON AND CLOD	ACU WELDON		

IOFFICIAL CC

Loan No. 0503475190 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 25, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

IDAHO STATE OF COUNTY OF BONNEVILLE On this **JULY 25, 2013** before me, the undersigned, a Notary Public in said State, personally appeared SARAH HIX , parsonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SPCRETARY respectively, on hehalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SALLY AS NOMINEE FOR TERRACE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC

> > EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

WITNESS My hand and official seal.