After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA /1203 41451167/31/

Prepared by: Michelle Lightfoot

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0610822027, at Volume/Book/Heel, Image/Page, Recorder's Office, Cook County, Illinois, Line of Credit was permanently reducer; from \$359,650.00 to \$285,000.00 on March 6, 2013 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

		Chase Bank, N.A., , does hereby waive the
priority of its mortgage re	iferenced above, in favo	or of a certain mortgage to Citibank, N.A., its
successors and assigns,	executed by Stuart A C	cohn & Vivian Y Cohn, being dated the 22nd
day of <u>July 2013</u>	, in an amount not to	exceed \$265,000.00 and recorded in Official
		, Frecorder's Office, Gook County,
Illinois and upon the prer	nises above described.	JPMorgan Chase Bank, N.A., , mortgage shall
be unconditionally subor	dinate to the mortgage to	o Citibank, N.A., it's exiccessors and assigns, in
the same manner and wi	th like effect as though t	the said later encumbrance had been executed
•	•	PMorgan Chase Bank, n.A., mortgage, but
•	leasing or relinquishing	the lien of said earlier encumprance upon said
premises.	4455000	
Doc # 1321155298		V/Sc.
		CO
	•	ank, N.A. has caused this Subordination to be
executed by its duly auth	orized representative as	s of this 06th day of March, 2013.
	Pur:	

Juan Martinez, Barik Officer

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of March, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Sign and all Notary Public

Juny Clork's Office

LISA ANDRADE
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
May 31, 2016

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UNOFFICIAL C

ACQUEST TITLE SERVICES, LLC

2800 West Higgins Road, Suite 180, Hoffman Estates, IL 60169

AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2013010376

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Block 17 in Block 5 in Provident Mutual Land Association's Subdivision of Blocks 7 through 12, 28 through 33, and 54 through 5°, all inclusive in the Village of Winnetka, a subdivision of the West 1/2 of the Northeast 1/4 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 05-20-210-006-000(

FOR INFORMATION PURPOSES ONLY: Cook Colling Clarks Office THE SUBJECT LAND IS COMMONLY KNOWN AS:

505 Provident Avenue Winnetka, IL 60093

ALTA Commitment Schedule C