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This instrument was prepared by:
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4400 ALPHA ROAD
DALLAS, TX 75244

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Loan No.: 4501262057

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 30, 2009 and recorded on March 10, 2009, made and executed by JAMES VOSS AND THERESA VOSS to and in favor of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 8913 WINDSOR LN., BRIDGEVIEW, IL 60455

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Fourteen Thousand Seven Hundred and 00/100ths (\$214,700.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0906935116), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/1/2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION



By: Patrick D Cole
Patrick D Coleman Jr
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 1 day of May, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Deborah A Upshaw
Signature of Person Taking Acknowledgment
Deborah A Upshaw
Printed Name
Notary Public
Title or Rank
Serial Number, if any: 52231



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EXHIBIT A

LOT 211 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office