



1321201064

BOX 178

Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: **1321201064** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 02:52 PM Pg: 1 of 2

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **195 9188469710459**

Tax ID: **25211010250000**

Property Address:

11148 S Union Ave

Chicago, IL 60628-3915

IL0v2-AM 24892068 5/7/2013 GT0430

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **JUDITH A BROWN**

Date of Mortgage: **4/10/2008** Original Loan Amount: **\$90,375.00**

Recorded in Cook County, IL on: **4/28/2008**, book N/A, page N/A and instrument number **0811955071**

Property Legal Description:

THE SOUTH 25 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 7 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2013**

Bank of America, N.A.

By:
Rebecca Canales
Assistant Vice President

Record and Return To:
Platone and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4320
PBX 11-14185

UNOFFICIAL COPY

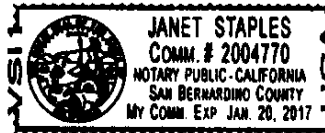
State of California
County of LOS ANGELES

On MAY 08 2013 before me, Janet Staples, Notary Public, personally appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janet Staples



(Seal)

Notary Public: Janet Staples
My Commission Expires: Jan. 20, 2017