

UNOFFICIAL COPY

RELEASE DEED



MAIL TO:
Cheryl Trunda
322 N Marcella Rd
Mount Prospect, IL 60056

Doc#: 1321212004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 08:18 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:
Cheryl Trunda
322 N Marcella Rd
Mount Prospect, IL 60056

RECORDER'S STAMP

2013220012033962

Know All Men by These Presents, That Shirley J Turner f/k/a Shirley J Williams as Trustee for
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
Cheryl Trunda

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain _____ bearing date the 17
day of July A.D. 2013, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 00811502 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

* The Shirley J Williams Trust dated July 12, 1994

NOTE: If complete legal cannot fit in this space, leave blank and attach a
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides

Permanent Index Number(s): 03-35-419-001-0000 / 03-35-401-074-0000
Property Address: _____

Dated this 7-17 day of _____ 2013.

Know all men by these presents, (Seal) _____ (Seal)
that: Shirley J. Turner formerly _____ (Seal)
Known as Shirley J. Williams as _____ (Seal)
trustee for the Shirley J. Williams Trust Shirley J. Turner as trustee
dated July 12, 1994.

For the protection of the owner, this release shall be filed with the Recorder or the
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

(Seal)
S Y
P 3
S N
SC Y
INT A

07 31 13

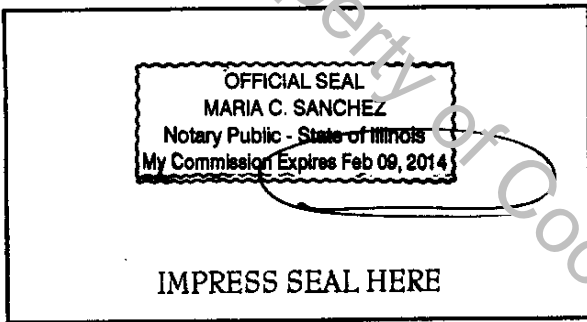
UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Shirley J Turner
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the
instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17 day of July, 2013.

My commission expires on Feb 09, 2014, 19
Maria C Sanchez Notary Public



NAME and ADDRESS OF PREPARER:

Shirley J Turner
322 N Marcella Rd
Mount Prospect, IL 60056

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

STREET ADDRESS: 322 N MARCELLA ROAD
CITY: MOUNT PROSPECT COUNTY: COOK
TAX NUMBER: 03-35-401-074-0000 & 03-35-419-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 21 IN CALLERO AND CATINO'S ST. EMILY'S RESUBDIVISION BEING IN THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUATER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 29, 1970, AS DOCUMENT NUMBER 2528274.

PARCEL 2:

THAT PART OF THE WEST 50 FEET OF THE EAST 366 FEET OF LOT 11 IN C.A. GOELZ' PROSPECT GARDENS, (HEREINAFTER DESCRIBED) WHICH LIES WEST OF AND ADJOINING LOT 21 IN CALLERO AND CATINO'S ST. EMILY'S RESUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUATER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 21 EXTENDED WEST WHICH LIES NORTH OF THE SOUTH LINE OF SAID LOT 21 EXTENDED WEST.

GOELZ' PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUATER TOGETHER WITH THE EAST TWO-THIRDS OF THE NORTH THREE-QUATERS OF THE NORTH EAST QUATER OF THE SOUTH WEST QUATER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN