## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED REO CASE No: C121MH6

(32/2/2/39)

Doc#: 1321212137 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/31/2013 01:45 PM Pg: 1 of 3

OPPERATION TITLE

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Keviz Emmerlee, a single person not in a civil union ("Grantee").

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

1555 Sandburg Terr Apt 612, Chicago, IL 60610 PIN#17-04-207-087-1591 2012

Subject to: Taxes for year 2012 and subsequent years

#### See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

| A 18 2 2 2 |          | 07/16/2013 |
|------------|----------|------------|
| 60 M       | CHICAGO: | \$1,492.50 |
|            | CTA:     | \$597.00   |
|            | TOTAL:   | \$2,089.50 |

| REAL ESTATE TRA   | NSFER             | 07/16/2013 |
|-------------------|-------------------|------------|
|                   | COOK              | \$99.50    |
|                   | ILLINOIS:         | \$199.00   |
|                   | TOTAL:            | \$298.50   |
| 17-04-207-087-159 | 1   2013070160173 |            |

1321212137D Page: 2 of 3

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July 08, 2013

| Fannie Mae a/k/a Federal N | National Mortgage | Association |
|----------------------------|-------------------|-------------|
|----------------------------|-------------------|-------------|

By Christopher Stasko, Fisher and Shapiro, LLC Its Attorney in Fact

| STATE OF Illinois | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF Lake    | )    |

I, Frank Navarrete, a Notary Public in and for the County in the State aforesaid, do hereby certify that Christopher Stasko, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under no hand official seal this July 08, 2013

Notary Public

Mail Recorded Deed and Future Tax Bills to: Kevin Summerlee 1555 Sandburg Terr Apt 612 Chicago, IL 60610

This document was prepared by: Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601 OFFICIAL SEAL
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NOTE IN PLIBLIC, STATE OF MLINCIS
IN COMMISSION EIGHRES MAY 28, 2014

1321212137D Page: 3 of 3

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#### LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 612K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEY'S IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ILLINOIS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s. 17-04-207-087-1591 Vol. 0498

JE.

3 Terrace,

Columnia Clark's Office Property Address: 1555 Sandrung Terrace, Unit 612, Chicago, Illinois 60610