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Doc#: 1321215042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 09:49 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 19522811261110559
Tax ID: 10-30-125-025-0000
Property Address:
7975 N Nordica Ave
Niles, IL 60714-3315

IL0v2-AM 25693257 7/8/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **GENNADY BOLDETSKY, AND JULIA BOLDETSKY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/29/2010** Original Loan Amount: **\$211,600.00**
Recorded in **Cook County, IL** on: **11/19/2010**, book **N/A**, page **N/A** and instrument number **1032341015**

Property Legal Description:
PARCEL 1: THE EAST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 2 IN LAWRENCE WOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 2 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 1832529 FOR THE BENEFIT OF PARCELS 1 AND 2 INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 10-30-125-025-0000 VOL. 0127 PROPERTY ADDRESS: 7975 N NORDICA AVE, NILES, ILLINOIS 60714-3315

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 09 2013**

Bank of America, N.A.

By: *Sothy Duch*
Sothy Duch
Assistant Vice President

S *yes*
P *2*
S *n*
M *n*
SC *yes*
E *yes*
INT *n*

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State of TX, County of Dallas

On JUL 09 2013, before me, Chevon T. Lucien, a Notary Public, personally appeared Sothy Duch, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. T. Lucien
Notary Public: Chevon T. Lucien
My Commission Expires: 02/10/15

