

# UNOFFICIAL COPY



Doc#: 1321215053 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2013 10:17 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 44414629621412043  
Tax ID: 15-20-300-039-0000,  
Property Address:  
**1919 S Wolf Road #105**  
**Hillside, IL 60162-2117**

IL0v2-AM 25515458 7/11/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93013** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7365 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SUBURBAN MORTGAGE CORPORATION**  
Borrower(s): **MAYRA NUNEZ, AN MARRIED WOMAN TO MICHAEL C LIMONEZ**

Date of Mortgage: 1/29/2007 Original Loan Amount: \$135,350.00

Recorded in **Cook County, IL** on: 2/8/2007, book N/A, page N/A and instrument number 0703935298

Property Legal Description:

**UNIT NUMBERS 1-105 AND P55 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**  
A.P.N. #: 15-20-300-039-0000, 15-20-300-040-0000, 15-20-300-041-0000

S gpa  
P 2  
S N  
M N  
SCH gpa  
E gpa  
INT gpa

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 12 2013

Bank of America, N.A.

By: Kofoworola T Juba  
Kofoworola T Juba  
Assistant Vice President

State of TX. County of DALLAS

On JUL 12 2013, before me, Ihenata Nora Ordia, a Notary Public, personally appeared Kofoworola T Juba, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s)  are subscribed to the within document and acknowledged to me that he/ they executed the same in his/ their authorized capacity(ies), and that by his/ their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ihenata Nora Ordia  
Notary Public: Ihenata Nora Ordia  
My Commission Expires: OCT 28 2014

