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Doc#: 1321215074 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 11:25 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 21627801987119896
Tax ID: 30-32-315-035-0000
Property Address:
18335 Sherman St
Lansing, IL 60438-3271

IL0v2-AM 25593554 6/7/2013 NS0603C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.**

Borrower(s): **JOSHUA GROEN, AND RANDALL GROEN**

Date of Mortgage: **12/23/2009** Original Loan Amount: **\$169,883.00**

Recorded in **Cook County, IL** on: **1/25/2010**, book N/A, page N/A and instrument number **1002517035**

Property Legal Description:

THE NORTH 75 FEET OF THE WEST 196.95 FEET OF LOT 238 IN SCHULTZ PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TO VNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1927 AS DOCUMENT 9670668, IN COOK COUNTY ILLINOIS. PERMANENT INDEX NUMBER(S): 30-32-315-035-0000 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 18335 SHERMAN STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06/10/13

Bank of America, N.A.

By: Skylar S. Carter
Skylar S. Carter
Assistant Vice President

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INT JA

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State of TX, County of DALLAS

On JUN 10 2013, before me, KERA ROBINSON, a Notary Public, personally appeared Skytar S. Carter, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kera Robinson
Notary Public: KERA ROBINSON
My Commission Expires: MAY 09 2015



Property of Cook County Clerk's Office