

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2013 01:37 PM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
JAMES LAFRENZ  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 16-13-411-034-0000



## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto The Privatebank & Trust Co., (herein "Assignee"), whose address is 70 W Madison St, Ste 200, Chicago, IL, 60602-4218 a certain Mortgage dated 01/08/2013 and recorded on Original Recording Date: 01/16/2013, made and executed by TOBIAS LEPKE, MARRIED, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:  
2432 W POLK ST, CHICAGO, IL, 60612  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Eighty One Thousand Six Hundred dollars and Zero cents (Loan Amount: \$81,600.00), which Mortgage is of record in Instrument No: 1391601156 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

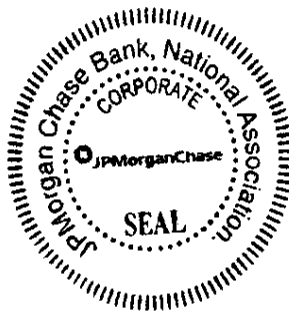
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/24/2013.

Assignor:  
**JPMorgan Chase Bank, National Association**

By: James C. Lafrenz  
James C. Lafrenz  
Its Vice President



STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 07/24/2013, before me, Karin W Harris a Notary Public, appeared James C. Lafrenz, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that James C. Lafrenz acknowledged the instrument to be the free act and deed of the national association.

Karin W. Harris  
Notary Public: Karin W Harris



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

LOT 39 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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