

UNOFFICIAL COPY



1321215026

Doc#: 1321215026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 09:31 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 195410001516803

Tax ID: 16-05-307-027

Property Address:

1120 North Austin Boulevard
Oak Park, IL 60302-1421

IL0v2-AM 25517869 7/11/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PREFERRED MORTGAGE ASSOCIATES, LTD**

Borrower(s): **ANTHONY JONES AND SHEILA A. JONES, HUSBAND AND WIFE**

Date of Mortgage: **12/22/1998** Original Loan Amount: **\$78,300.00**

Recorded in **Cook County, IL** on: **1/12/1999**, book **8962**, page **0134** and instrument number **99031900**

Property Legal Description:

THE SOUTH 14 FEET OF LOT 7 AND THE NORTH 18 FEET OF LOT 8 IN BLOCK 1 IN BOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
7-12-13

Bank of America, N.A.

By: Cherie Hill-Ridley
Cherie Hill-Ridley
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 27

UNOFFICIAL COPY

State of TX, County of Dallas

On JUL 12 2013, before me, Keia Anderson, a Notary Public, personally appeared CHERIE HILL-RIDLEY, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Keia Anderson

Notary Public: Keia Anderson
My Commission Expires: 6-13-15



Property of Cook County Clerk's Office