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Doc#: 1321215103 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 03:04 PM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **02/29/2008**, made by **STANLEY O. STAWSKI**, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder, State of Illinois**, with the address of **Property Address: 2015-2017 N. MENDELL STREET, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-32-115-015-000 & 14-32-115-003-000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0807811060**, on **03/18/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$950,000.00**

Current Beneficiary Address: **70 BATTERSON PARK RD, FARMINGTON, CT, 06032**

Dated this **07/25/2013**.

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By: **Lynn J. Baker**

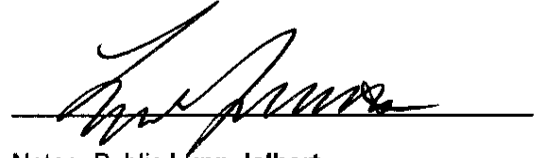
Its: **Vice President**

S 4
P 3
S N
M N
S 4
E 4
INT dr

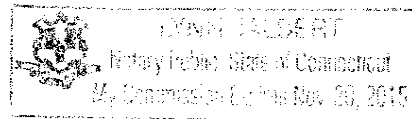
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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 25, 2013 before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

LOT 9 AND ACCRETIONS THERETO IN THE SUBDIVISION OF LOT 3 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO ALL IN THE NORTHWEST QUARTER OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALSO: THAT PART OF LOT 1 AND ACCRETIONS THERETO IN BLOCK 8 IN QUENTIN'S SUBDIVISION OF BLOCK 22 AND LOTS 1 AND 2 OF SAID BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID. IN SAID NORTHWEST QUARTER OF SECTION 32. LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

NOTE: THE SOUTHWESTERLY LINE OF SAID LOT IS ASSUMED AS "DUE NORTH-SOUTH" FOR THE FOLLOWING COURSES: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT: THENCE "DUE SOUTH" ON SAID SOUTHWESTERLY LINE, 133.20 FEET TO A FENCE LINE FOR THE PLACE OF BEGINNING; THENCE SOUTH 82 DEGREES, 46 MINUTES EAST ALONG SAID FENCE, 108.45 FEET TO THE WESTERLY LINE OF A ONE STORY BRICK BUILDING; THENCE SOUTH 7 DEGREES, 36 MINUTES WEST ALONG THE WESTERLY FACE OF SAID BUILDING, 27.90 FEET TO THE SOUTHWEST CORNER OF SAID BUILDING; THENCE SOUTH 82 DEGREES, 11 MINUTES EAST ALONG THE SOUTHERLY FACE SAID BUILDING AND ALONG SAID SOUTHERLY FACE EXTENDED EAST, 44.85 FEET TO A FENCE LINE; THENCE NORTH 7 DEGREES, 3 MINUTES EAST ALONG SAID FENCE, 24.20 FEET TO A FENCE CORNER; THENCE SOUTH 83 DEGREES, 45 MINUTES EAST ALONG SAID FENCE AND ITS EXTENSION TO THE EAST, 60 FEET (APPROX.) TO THE WATER'S EDGE AT THE WESTERLY SIDE OF THE NORTH BRANCH OF THE CHICAGO RIVER.

The Real Property or its address is commonly known as 2016-2017 N. Mendell Street , Chicago, IL 60614.

The Real Property tax identification number is 14-32-115-015-0000, 14-32-115-003-0000.